



## **Supplementary 2 Alcohol and Entertainment Licensing Sub-Committee (C)**

**Thursday 19 November 2015 at 10.30 am**  
Members' Suite - 4<sup>th</sup> floor, Brent Civic Centre,  
Engineers Way, Wembley, HA9 0FJ

### **Membership:**

#### **Members**

Councillors:

Long (Chair)  
Hylton  
McLeish

#### **Substitute Members**

Councillors:

Bradley, Chohan, Harrison,  
Hector, Naheerathan and  
Shahzad

**For further information contact:** Joe Kwateng, Democratic Services Officer  
(020) 8937 1354; [joe.kwateng@brent.gov.uk](mailto:joe.kwateng@brent.gov.uk)

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**The press and public will be excluded from this part of the meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

Item	Page
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<b>5 Exclusion of Press and Public</b>	
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The following item is not for publication as it relates to the following category of exempt information as specified in the Local Government Act 1972 namely:

“3. Information relating to the financial or business affairs of any particular person (including the Authority holding that information)”.

<b>6 Application by TK for a personal licence to enable him to authorise the sale or supply of alcohol or to become a Designated Premises Supervisor for licensed premises.</b>	1 - 12
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## Conduct of the Hearing:

The hearing shall proceed as follows:

- General introduction by the Regulatory Services Manager
- Case for the Responsible Authority – Police/Regulatory Services
- Questioning of the Responsible Authority by Applicant and Members
- Case for the Applicant
- Questioning of the Applicant by the Responsible Authority and Members
- Summing up by the Responsible Authority
- Summing up by the Applicant

## Members' Deliberation

The Chair will then ask the representatives of the Responsible Authority and the Applicant to leave the meeting room whilst the panel goes into close session to deliberate the application. The applicant and the representatives of the responsible authority will be recalled to the meeting room when the Sub-Committee has made its decision. The decision will be confirmed in writing to the applicant within 7 days



Please remember to switch your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.

# Agenda Item 6

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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